Vincent Paul Dolcun Full Name/Prisoner Number Pike County Codi. Factity 175 Pike County Blud. Loads Valley P.A. 18428 Complete Mailing Address Plaintiff IN THE UNITED STATES			
FOR THE DISTRIC	Tennsylvania		
FOR THE DISTRIC	of the second		
Vincent Paul Dolan Plaintiff, (Full name and prisoner number.) vs. Craig lowe, Robert Halayalia Enva Zaleak Terry Hooney Sat. Frowley Defendant(s), (Full name(s). Do not use et al.)	CASE NO. 3:14. CV-143 (a) (To be supplied by the Court) PRISONER CIVIL RIGHTS COMPLAINT COMPLAINT		
A. PART	TFS		
1. Vincent Paul Dolom (Plaintiff) presently residing at Pike County Cocception	is a citizen of <u>United States</u> (State)		
2. Defendant Craicy A, Lowe (Name of first defendant) whose address is 175 Pike County B)			
and who is employed as Warden Rike county Correctional Facility. (Title and place of employment)			

At the time the claim(s) alleged in this complaint arose, was this defendant acting under color

of state law?YesNo. If your answer if "Yes," briefly explain:
3. Defendant Mc Laugh In Robert is a citizen of United States (Name of second defendant) (State) whose address is 175 Pike Count BlvD. Locards Valley P.A. 18428 and who is employed as Assistant Wanden Pike County Correctional Facilia (Title and place of employment)
(Title and place of employment) ' At the time the claim(s) alleged in this complaint arose, was this defendant acting under color
of state law?No. If your answer is "Yes," briefly explain:
NOTE: If more space is needed to furnish the above information for additional defendants, continue on a blank sheet which you should label "APPENDIX A. PARTIES." Be sure to include the same information for each defendant including their complete address and title.
B. JURISDICTION
1. Jurisdiction is asserted pursuant to (CHECK ONE)
42 U.S.C. § 1983 (applies to state prisoners)
Bivens v. Six Unknown Named Agents of Fed. Bureau of Narcotics, 403 U.S. 388 (1971) and 28 U.S.C. § 1331 (applies to federal prisoners)

"APENDIX A. PARTIES"

Defendant Errow Zaleck	is a citizen of <u>United States</u>
Whose address is 175 Pite count	y Blod. Locards Valley PA. 18428
and who is employed as correctional	
• ,	
Defendant Terry Namey	is a citizen of united States
•	Blud. Londs Valley P.A. 18428
•	1 Counselor
Defendant Sat Frowley	is a citizen of United States
	Blud. Loardsvalley P.A. 18428
and who is employed as _ Senry and	·
Defendant	is a citizen of
Whose address is	
and who is employed as	
Defendant	is a citizen of
Whose address is	
and who is employed as	

2. Jurisdiction also is invoked pursuant to 28 U.S.C. § 1343(a)(3). (If you wish to assert jurisdiction under different under different or additional statutes, you may list them below.)

C. CAUSE OF ACTION

Eighth Admendment NON- Medical claim (Cruel and
Eighth Admendment NON- Medical Claim (Cruel and
Sheet which you should label "APPENDIX D. CAUSE OF ACTION.") Freedom of Religion, Separation of church and State Eighth Admendment NON-Medical Claim (Cruel and Unusual Punishment) 2. Supporting Facts: (Include all facts you consider important, including names of persons involved, places, and dates. Describe exactly how each defendant is involved. State the facts clearly in your
Eighth Admendment NON-Medical Claim (Cruel and Universal Purishment) 2. Supporting Facts: (Include all facts you consider important, including names of persons involved, places, and dates. Describe exactly how each defendant is involved. State the facts clearly in your own words without citing legal authority or argument.) Please See Appendix E Supporting
places, and dates. Describe exactly how each defendant is involved. State the facts clearly in your own words without citing legal authority or argument.)
more space is needed to explain any allegation or to list additional supporting facts, continue on a sheet which you should label "APPENDIX D. CAUSE OF ACTION.") Freedom of Religion, Separation of church and State Eighth Almendment NON- Medical Claim (Cruel and Unusual Punishment) 2. Supporting Facts: (Include all facts you consider important, including names of persons invo places, and dates. Describe exactly how each defendant is involved. State the facts clearly in yown words without citing legal authority or argument.) Please See Appendix E Supporting

	Plea	use Sec	egga s	MIX E	Supporting
	E	ects			
	,				
, , , , , ,					
				· · · · · · · · · · · · · · · · · · ·	
	· · · · · · · · · · · · · · · · · · ·				
					

D. PREVIOUS LAWSUITS

- 1. Have you begun other lawsuits in state or federal court dealing with the same facts involved in this action or otherwise relating to the conditions of your imprisonment? Yes ____ No __X_. If your answer is "Yes," describe each lawsuit. (If there is more than one lawsuit, described the additional lawsuits using this same format on a blank sheet which you should label "APPENDIX E. PREVIOUS LAWSUITS")
 - a. Parties to previous lawsuit:

APPENDIX E SUPPORTING FACTS

On January 28th 2014 I was booked into Pike County Correctional Facility by Officer Kross (no longer employed at facility) At this time I was listed as Catholic/Christian as My religious preference witch I never stated as My Religion In accordance with the rules and regulations I waited the required 90 day period to submit a request to change my Religion. On April 28th 2014 I was called down to counselor Terry Mooney's office and was given a test to change my Religion to Muslim in which I received 1 out of 6 questions wrong. I was told that I would not be able to receive a religious meal, this I was fine with being that the food served here is soy and therefore does not have to be Halal but I was under the impression that my religion was changed to Muslim.

On June 9th 2014 a memorandum was posted on all housing units stating that any inmate (not any Muslim) willing to participate in Ramadan must submit a request to counselor Erica Zaleck (see exhibit A) On June 19th 2014 I submitted said request (see exhibit B)in which I was denied due to th fact that I was not listed as a Muslim in the computer.(which is not what the memorandum states see exhibit A).

On June 26th 2014 I filed an informal grievance about not being able to participate in observance of my obligatory religious belief of fating during

the month of Ramadan (see exhibit C) in which the response from Sgt frowley was that I failed the test and I can try again in 90days which is not what the rule book states(see exhibit D) It states that you may change your religion every 90days if you want a religious diet you have to take the required test(see exhibit E).

On the same date June 26th 2014 my criminal Lawyer Mrs. Collins faxed a letter to Warden Craig Lowe (see exhibit F) stating that I was a practicing Muslim and that it is mandatory for every Muslim to partake in the observance of Ramadan and that I wanted to partake in this observance. Also to please rectify the situation by June 29th so that I could participate and fast for Ramadan. In which she never received a response and the situation was never rectified.

On June 27th I field a grievance (see exhibit G) explaining in detail my problem and didn't receive a response until July 7th 2014 in which my grievance was denied. in between the time of my grievance and the response I field numerous request forms to the asst. warden of programs Mr. Robert McLaughlin (see exhibits H-O) in which I was continued to be denied and also ridiculed and discriminated against. I explained that all I wanted was any meal after sundown so that I could fast, yet still I was denied.

I even missed 13 consecutive meals by trying to fast in which time I was placed on a meal watch and was threatened that if I didn't eat and forget about this silly game because I was a fake Muslim that I was going to be placed in a suicide smock and have a court order to be placed on a feeding tube at which time I was placed in a observation cell in the intake area and was forced to eat. Do to not eating I started to urinate blood and caused sever pain and strain on my kidneys I even informed asst. warden Mclaughlin that I was not eating and would like a meal to break my fast after sun set in which I was once again denied.

I have been a registered Muslim in the New York City and State

Department of Corrections since 2002 and have always fasted and

participated in all my Religious obligations

(This is the end of my supporting facts)

	Plaintiff(s):	W/A
	Defendant(s)	NIA
b.	Name and loca	tion of court and docket (case) number:
c.	-	lawsuit. (For example, was the case dismissed? Was it appealed?
d.	Issues raised:	NIA
e. f.	• •	late of filing lawsuit:
	E. EXHAUSTI	ION OF PRISON OR JAIL GRIEVANCE SYSTEM
No. If y against each I	our answer is "Ye Defendant. It is ad	rice system within the jail or prison in which I am incarcerated. Yes es, briefly explain the steps taken to exhaust each claim you are bringing dvisable to attach proof of exhaustion. If your answer is "No," briefly em or other administrative remedies were not exhausted.

1.	If you	F. PREVIOUSLY DISMISSED ACTIONS OR APPEALS are proceeding under 28 U.S.C. § 1915, please list each civil action or appeal you have			
dismiss Please addition	t in a co sed as fri describe nal civil	ourt of the United States, while you were incarcerated or detained in any facility, that was ivolous, malicious, or for failure to state a claim upon which relief may be granted. If there is more than one civil action or appeal, describe the actions or appeals using this same format on a blank sheet which you should label F. PREVIOUSLY DISMISSED ACTIONS OR APPEALS."			
	a.	Parties to previous lawsuit: Plaintiff(s):			
		Defendant(s): W/R			
	b.	Name and location of court and docket (case) number:			
	c.	Grounds for dismissal: () frivolous () malicious () failure to state a claim upon which relief may be granted.			
	d. e.	Approximate date of filing lawsuit:			
		G. IMMINENT HARM			
1.	"Yes,"	ou in imminent danger of serious physical injury? YesNo. If your answer is please describe the facts in detail below without citing legal authority or argument.			
	I	icel that the administration will Retaliate			

against me when this lawsuit is presented
too then
H. REQUEST FOR RELIEF
I request the following relief:
two Million dollars For Refusing to let me Participate
and complete my Religious obligations, For Pain and
Suffering, mental anguish and For unnessessing Punishmen
And Policey changed so this doesn't Happen to another
Person
I. Request for Appointment of Attorney
I do request that an attorney be appointed to represent me in this matter. I believe that I am in need of an attorney for these particular reasons which make it difficult for me to pursue this matter without an attorney: I am
Tknow that my Rights Have been Violated and Further more
my Education was limited
,

The undersigned declares under penalty of perjury that he/she is the plaintiff in the above action, that he/she has read the above complaint and that the information contained in the complaint is true and correct. 28 U.S.C. § 1746; 18 U.S.C. § 1621.

DECLARATION UNDER PENALTY OF PERJURY

Executed at Pike county Cost, Forcility on 7115
(location) (date)

Prisoner's Original Signature

Vincent Paul Dolan No Fil Encrosso

> To The Federal Coust 3r Coffice of the clerks 235 North Washington Au Scranton, PA. 18503

Legal Mail

Programs Department Treatment Counselor

Date: June 9, 2014

To: Assistant Warden's McLaughlin and Romance, Lieutenant

Schweyer, Lieutenant Campos, Lieutenant Serrano, Sergeant

Scully, Sergeant Riker, Food Service Director Steve Cotton

From: E. Zaleck

Any inmate wishing to participate in Ramadan beginning on Sunday June 29, 2014 and ending on Monday July 28, 2014, must submit a request to Counselor Zaleck to be placed on the approved list.

PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM

NAME: Dolan Vincent Past LAST FIRST M.I.
DATE: 6/19/14 BLOCK: D CELL: 3-A
TW Fasting for the month of Ramadar
That You
RECEIVED BY: J.F. BADGE#: 34 DATE: 6-19-14
ROUTED TO: PROGRAMS SECURITY OTHER:
ANSWER: APPROVED DENIED (STATE REASON)
Upon commitment you indicated that your religion is Christian Cadholic Romadan. and fasting are aspects of the Mission religion. BY: Erra 3 land DATE: 6/20/14 TITLE-EMPLOYEE NAME
BY: Erra 3 Date: 6/20/14 TITLE - EMPLOYEE NAME

Case 3:14-cv-01436-RIMEN HOTUBERT T Filed 07/25/14 Page 16 of 32

Cash

PIKE COUNTY CORRECTIONAL FACILITY SHIFT COMMANDER INFORMAL INMATE GRIEVANCE RESOLUTION FORM

DATE: 4/24/14	
INMATE NAME (PRINT): Polar, Vincent	
O.C.A. #: 96-03024	
SHIFT COMMANDER WILL DETAIL ACTION TAKEN TO REMEDY GRIEVANCE IN SPACE PROVIDED BELOW	
ACTION I Spoke to you And you took the test to change your religion and did not pass the test you can take the test four religion. Every 90 Days to change your religion	
pass the test you can take the test	
Every 90 Vays to change your religion	
	_
	_
SHIFT COMMANDER SIGNATURE:	
DATE: 6/26/14	
NMATE WILL CHECK OFF APPLICABLE RESPONSE BELOW: THE INFORMATION STATED ABOVE SUFFICIENTLY RESOLVES MY GRIEVANCE. I DO NOT WISH TO EMPLOY THE GRIEVANCE PROCEDURE TO PURSUE THIS ISSUE ANY FURTHER.	
AM NOT SATISFIED WITH THE SHIFT COMMANDERS RESPONSE AND WOULD LIKE TO PURSUE THIS ISSUE THROUGH THE FACILITY GRIEVANCE PROCEDURE.	
NMATE SIGNATURE DATE	

PLEASE PROVIDE INMATE WITH A COPY OF THIS FORM AND ATTACH ORIGINAL TO GRIEVANCE FORM. THEN RETURN TO CLASSIFICATION COORDINATOR

PIKE COUNTY CORRECTIONAL FACILITY

INMATE/DETAINEE HANDBOOK

1995



Revision 16 May 2014

TABLE OF CONTENTS

ection

62	Immate Financial Responsibility Program
60-61	Indigent Inmates/Detainees
59-60	Facility Emergencies
59	Searches
58-59	Counts
58	Work Release
58	Immate/Detainee Workers / Facility workers
56-57	Education
S	Inmate/Detainee Programs
51-56	Release Procedures
50-51	Inmate Detainee Request Forms
49-50	Grievance Process
46-49	Recreation
45-46	Counseling Services
45	Religious Services, Chaplin, Rengious Coursement
145	Notary Service
A 5	Library
42-43	Radios and Televisions
43-42	
-6	Medical, Dental, Psychiatro Services
37-40	Inmate/Detainee Accounts
36-37	Commissary
35-36	Legal Representation
34.35	Mail Privileges
31-34	Visitation
30-31	Meel Procedures
(See	Telephone Use
27-28	Bail Procedures
27	Admission
16-27	Management
16	Disciplinary Procedures
13-16	Rules and Regulations
3-13	#
J	Mission Statement (material statement)
	Foreword
•	Pages

FOREWORD

Corrections Staff while you are in custody in the Pike County Correctional Facility. obtained through communication with facility staff members. The fact that a rule or County Correctional Facility, it should not be viewed as an "all inclusive" information Although this handbook contains a great deal of information pertaining to the Pike this handbook will be posted on the housing unit bulletin boards. does not exist and/or is not published elsewhere. Emergency or immediate revisions of regulation may not be included herein is not to be understood that a rule or regulation source. Additional information pertaining to various topics may be available, and may be This handbook explains what is expected of you, and what you can expect from

the facility operates on the belief that staff, inmates/detainees, and visitors should be given an appropriate degree of respect and understanding. Each person should be will be received by way of his or her own conduct and attitude toward others. mutually respectful, and will determine the degree of respect and understanding which The facility operates on the belief that staff, inmates/detainees, and visitors should

understand any aspect of your confinement here it's your responsibility to ask staff for You are expected to follow all of the facility rules and regulations. If you do not follows the regulations found in this handbook. help. The overall quality of life within this facility can be improved if each person

Correctional Facility regardless of classification status. Violation of these rules may regulations contained herein are applicable to all those incarcerated in the Pike County While you are here, staff members will provide for your basic needs. The rules and result in disciplinary action.

community. This should be accomplished through voluntary participation in the incarceration time by bettering themselves, and preparing for release back into the following recidivism reduction programs: I strongly feel that offenders housed within this facility should productively occupy their

H.O.P.E. Helping Offenders Promote Excellence (females only) A.R.R.O.W. Actively Reducing Recidivism Opens Windows C.O.R.E. Correctional Offenders Reintegrating Effectively M.O.R.E. Motivating Offenders to Reintegrate Effectively

programs and the considerable efforts of staff members and volunteers are for your up by utilization of Aftercare services provided by community volunteers. increase the probability of post incarceration success, these programs should be followed Housing Unit counselors can assist with any questions pertaining to these programs. To participate or receives any Class I or II misconducts will not receive my letter of benefit, and for a safer community. Any immate/detainee who chooses not to recommendation for parole. Facility

Laundry

Pike County Correctional Facility Craig A. Lowe

ection 18. Religious Services, and Counseling: The religious programs offered in the facility.

- a. The religious programs offered in the facility will be under the general direction of the Assistant Warden. The Assistant Warden will oversee the equitable delivery of religious services to all faith groups.
- b. Religious services and counseling will be available to all inmates/detainees. Immates/detainees will have the opportunity to practice aspects of their religion that are deemed essential by the governing body of that faith, subject to reasonable constraints necessary to ensure the safety of staff, religious workers, inmates, and detainees, or the facility's security.
- No inmate/detainee will be compelled to attend any religious program, service, or activity.
- Inmates/detainees may wear a religious medal if they meet the facility requirements.
- Religious wear such as Kuffees may be worn during scheduled religious activities or in your assigned cell. Use of this headwear must conform to established procedures to maintain security, safety, and orderly conditions in the facility. This apparel will be stored in the inmate's/detainee's property bag. Rosary beads are not permitted to be worn around the neck. Rosary beads are to be utilized only when praying.
- Religious programs in the facility may include, but will not be limited to, the following:
- Religious services and prayer.
- Religious education and classes.
- Religious counseling.
- The Programs Department will post a schedule of all religious activities.

 All religious activities will be monitored/supervised by staff or volunteers.
- h. Counselors will interview inmates/detainees who are referred to them by facility staff or who request such an interview. An inmate/detainee may change their religious preference every 90 days.
- Inmates/detainees may ask to see a counselor at any time. These requests will be responded to as promptly as possible.
- j. Inmates/detainees may request Pastoral counseling from ordained or otherwise credentialed representatives of a faith, who have been approved by the Warden. A inmate/detainee request form must be submitted to Programs staff.
- Inmates/detainees may receive, through the Programs staff religious publications and other materials.

'n

Ü Telephone costs vary and are not controlled by this facility. We encourage that you use the U.S. Postal Service to correspond with family and friends.

Decrease 1.

- ٦ The housing unit phones may be used after daily cell cleanup. You will not receive incoming phone calls.
- ņ privileges, civil and/or criminal action and/or disciplinary charges. Abuse or illegal use of telephone privileges may result in the OSS 앜
- conducted by the Warden or Assistant Wardens. they wish to call. Periodic monitoring of the inmate/detainee phones may be booking process, or the "Inmate/detainee Telephone Request/Complaint Court of Law, Attorney, or Officer of the Court the recording feature will telephone calls. Unless you identify a telephone number as belonging to a Forms" which can be found on housing units to identify telephone numbers "Inmate/Detainee Telephone Authorization Form" during the initial not be disabled. For security purposes, the Pike County Correctional Facility will record all Inmates/detainees should utilize 닭 mitial
- úσ All inmates/detainees must be off the phones five (5) minutes before
- phone numbers being added/deleted. completed properly and forwarded to administration staff members prior to the housing unit officer. Telephone request/complaint forms must be Inmate/detainee telephone request/complaint forms may be obtained from
- Inmates/detainees in R.H.U. status are permitted LEGAL PHONE CALLS
- phone calls on Tuesday and Wednesday. Inmates/detainees in maximum security status are not permitted to make
- 즛 obtain the calling parties name, telephone number and reason for the call. call will be given to the Shift Commander. The Shift Commander will call after it is has been validated. The Shift Commander will permit the message to the inmate/detainee. In the event of an emergency call, the If any inmate/detainee receives an incoming telephone call, the telephone Shift Commander will allow the inmate/detainee to return the emergency The Shift Commander will verify the validity of the call, and then forward indigent inmates/detainees to make free return emergency calls.
- Service telephone menu. through the inmate/detainee telephone system by utilizing the Special All inmates/detainees have access to the Office of the Inspector General

- adhere to these meals. Inmates/detainees that request modified diets will be required to strictly neutral meal may be requested at any time during your incarceration. Religious diets will be approved by the Assistant Warden or designee. A submit this request in writing on an inmate/detainee request form diets will be implemented upon approval of the Facility Health Authority available for inmate/detainee health and/or religious needs. All modified meal, you will have to wait until the next meal to eat. Modified diets are responsibility to make sure you are available for all meals. If you miss a under the guidance of a dietician and approved by the facility physician. The Pike County Correctional Facility maintains a well balanced "pork Inmates/detainees who wish to receive a religious diet accommodation may An announcement will be made of mealtimes and it will be your hours; Lunch 1200 hours and Dinner 1800 Hours. Our menus are prepared free" meal plan and serves three (3) nutritious meals daily; Breakfast 0800
- You will be required to eat in the dayroom, unless you are housed in you will be required to eat in your cell. Maximum, RHU, Intake, or SNU or on a 24 hour lockdown. In this case

Ģ

- ij cell, and all cells will be closed for the duration of the meal. When the food cart arrives, the Housing Unit Officer will direct the inmates/detainees, one table at a time, to obtain their food trays and beverages inmate/detainee who chooses not to eat will be ordered to return to their will direct all inmate/detainees to be seated in the dayroom. Before the food cart arrives on the Housing Unit, the Housing Unit Officer
- ء to their seats. Sharing or hoarding of food is not permitted After receiving the food trays and utensils, all inmates/detainees must return
- Ģ finish your meal social event or recreation period. All inmates/detainees must remain seated during the meal. This is not a You will have twenty (20) minutes to
- be required to return to your original seat at the table. Once the Housing table at a time, at the direction of the Housing Unit Officer. You will then After the meal has been completed, the food trays will be returned, one return to normal operations. leaves the unit, cells will be unlocked and you will then be instructed to Unit Officer accounts for all food trays and utensils, and the food cart
- religious preference upon commitment to the facility. Inmates/Detainees religious diet accommodation may submit this request in writing on an may request to change their religion every ninety (90) days inmate/detainee request form. Inmates/Detainees are asked to provide their Common Fare Religious Diets; Inmates/detainees who wish to receive a



CAMPBELL LAW OFFICES

Lindsey Collins, Esq.

203 East Harford Street Milford, Pa 18337 Phone: (570) 296-6559 Fax: (570) 296-6552

Email: Attorney@OressaCampbellLaw.com

June 26, 2014

Sent via Fax (570) 775-5511

Warden Craig Lowe Pike County Correctional Facility 175 Pike County Boulevard Lords Valley, PA 18428

Re: Vincent Dolan

Dear Warden Lowe,

I am writing to you on behalf of my client, Vincent Dolan, in relation to his religious preferences. When Mr. Dolan entered the Pike County Correctional Facility he was automatically listed as Christian without his confirmation or consent. Mr. Dolan, however, is a Muslim, not a Christian. Mr. Dolan has relayed to me that pursuant to page 44 of the correctional facility rule book, inmates may change their religious preference every 90 days. Mr. Dolan has been incarcerated in Pike County since January 28, 2014. He has not made any changes to his religious preference during the last five months. He therefore should be eligible to correct his religious preference to Muslim. Unfortunately he has not been permitted to do so. Mr. Dolan filed a grievance regarding that denial earlier this week, but has not yet received a response.

He has asked me to contact you due to the fact that Ramadan begins this <u>Sunday.</u> <u>June 20^{th.}</u> During the month of Ramadan, practicing Muslims fast from dawn to sunset with no food or water. This ritual fast is one of the Five Pillars of Islam. Mr. Dolan has expressed a very strong desire to practice Ramadan, beginning this Sunday and it is therefore necessary that he be permitted to correct his religious preference to accurately reflect his Muslim faith.

, I would kindly request that this accommodation be granted, and Mr. Dolan's religious preference changed to Muslim so that he can participate in Ramadan.

If you have any questions or concerns regarding my request please do not hesitate to contact me. I can be reached at 570-296-6559. Thank you for your time and attention to this matter.

Sincerely,

Lindsey Collins, Esq.

cc: Vincent Dolan

Case 3:14-cv-01436-RDM-CA, Pocument 1 Filed 07/25/14 Page 23 of 62

P.C.C.F. INMATE GRIEVANCE FORM

			DATE: (c)	
INMATE NAME: Vincent Dolan	U	INIT: <u>L</u>	CELL: <u>글</u>	_ BED: <u>-</u>
OCA #: 9(03024	: 1			•
A. PRINT CLEARLY Statement, detailing the act or co	ndition which caused	this griev	ance: (Be specif	ic; list all dates
times, location, and witnesses)	· · · · · · · · · · · · · · · · · · ·	1		1
on page 44 Rangingh H, It Sta	tes That con	I NMC	le may c	lange
His religion every godays. on As	61 28, 2014 I	Sulpmi	tted Calego	Jest *
on January 25, 1014 Offices Kross	cing mar wi	len 1	entera tor	S torcility
Wich I was preservisked what Relie	ion I wanted.	Fiction	combater.	archere
Reason to take the test is to Recive	a common f	Periodia	+ T days	Lucia
a Common Pair diet 2 Just want my	Religen Cha	ncied }	o Muslim	\$0 I
Can participate in Ramadan whise	: is obliqueto	ru tor	every Mu	slimto
furtake in It is one of the Spil	ins of Islan	m. au	id is mar	dators
for every while bodied muslim to	do For Fullier	troot	See the a	ui on
Burnh 2 Ayut 185) which Strites "Ra				
Quian was Sort down as a guide to Mo	h ring (1150 C	L FRONT	Signs for	quidence
And Judgement, Survey one of you w Spent it in Festing! 18/00 the reason	I don't Cure	2 parting	THE MON	ACOUR
Diet is because the Food Hear is	Soy and 4	The cc	18 No 500	h thing
B. Specific remedy being sought:				
Received by Officer:		<i>z</i>)	/	41
I have unsuccessfully attempted to informally resolve this	Badge	#: <u> </u>	Date: 6	27 <u>179</u>
Shift Commander: 27/26/	Badge	#: <u> </u>	_Date:/_	7114
Pinnt I and Damana day				
First Level Response: he had a control of the second of th	- Dicies U.O	<u>ricdo, a</u>	estina pri	Kus 10
THE GOOD WITH I FOR HAVE A CO				
THE COLUMN TO SERVE OF THE SERVE				
All the second district the second second	of V fire in	Canaline		
The transfer and the same and	ace Goodin	n mazi. Tidah		200 1 (C)
ency and morning, many my	water is no	days.		
Answered by:	CDIEVA	NCE	_Date: <u>/</u>	2 114
FOR OFFIC	CE USE ONLY			
Grievance # Level II Date Pos	ed//	Level	III Date Posted	_//

P.C.C.F. INMATE GRIEVANCE FORM

	DATE: 6 127 114
INMATE NAME: Vincent Boker.	UNIT: D CELL: BED: 🔼
OCA#: 9603024	Me Me
times, location, and witnesses) As Halall Say. Further more there is Present's Muslim cell you Have to do is Proclomation of South Stating that the are sealed. That if and you are a mission my mandatory belief My 15t admending	stake your shahada wich is a flaha senger, Prophet and with Him the Books. By Mother being able to Partake in und Right are being Wolasted wich
Seperentian of my Due Hocors For Seperentian of Beligion and State Hairsment towards me as a person	"I Fed that this is afound
Enthe Dest 1241s Without any for I hever that to take a test, so I to rectify this Sitteetion by the St	in of a test and when I conveded
June Zoill Thank You	*
B. Specific remedy being sought: To Have my Rebe placed on the Remadan list b	ligon changed to Muslim and y the 28th of this month
Received by Officer: // // / / / I have unsuccessfully attempted to informally resolve this in	Badge #: 3/ Date: 0 177 1 14 ssue. I am now forwarding the issue to the Shift Commander.
Shift Commander:	Badge #: 5-1 Date: 7 17 114/
	PRIEVANCE
Answered by: ((C. Wencel	Date: 1 7 1 9
Grievance # Level II Date Poste	E USE ONLY ed/ Level III Date Posted//

Case 3:14-cv-01436-RDM-CA Document 1 Filed 07/25/14 Page 25 of 32
Recived at 2100 Pm on 8/28/14 (EXHibit A)
PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM
NAME: Dolan Vincent Paul LAST FIRST M.I.
DATE: 6/23 BLOCK: CELL: 3-A
REQUEST: I would like a gricuance due to
Not being able to participate in Remarker I. Changed my religan from Catholic to mustion on
April 28th of 2014 when Ireached my goday Period Thunk Yes
RECEIVED BY: QS BADGE#: 20 DATE: 6 23/1;
ROUTED TO: PROGRAMS SECURITY OTHER:
ANSWER: APPROVED DENIED (STATE REASON)
YOU WELL PROMISED A TOST THAT DENOTING
RELIGIOUS SINCERTY AND WELL MASIETA
Pag THISTHIS IS THE PERSON THAT YOU
BY: DATE: 4/24/14) TITLE - EMPLOYEE NAME WILL NOT DE ADIE TO PARTIES

Case 3:14-cv-01436-RDM-CA Document 1 Filed 07/25/14, Page 26 of 32

(EXHibit I)

PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM

NAME: Dolan Vincent Paul LAST FIRST M.I.
DATE: 6/25/14 BLOCK: 5 CELL: 3-A
REQUEST: I would like to Know what
happend to the grievance I requested
on 6/23 about my religon change and
being able to Fast for Ramadan Thenk You
Thenk You
RECEIVED BY BADGE#: 12 DATE: 6/29/14
ROUTED TO: PROGRAMS SECURITY OTHER: Communica
ANSWER: APPROVED DENIED (STATE REASON)
given to you on.
6/27/14 1.
BY: STITLE - EMPLOYEE NAME DATE: 6/27/14

Case 3:14-cv-01436-RDM-CA Document 1 Filed 07/25/14 Page 27 of 32
Recived at 2:00 Pm on 6/28/14 (Extlibit J)
PIKE COUNTY CORRECTIONAL FACILITY
INMATE REQUEST FORM
NAME: Dolan Vincent Paul LAST FIRST M.I.
DATE: 6/23 BLOCK: CELL: 3-A
REQUEST: I would like a gricvance due to
Not being able to puticipate in Remander I
Changed my religen from Catholic to musting in
April 28th of 2014 when Irrached my goday
Period Thunk You
RECEIVED BY: QS BADGE#: 20 DATE: 6 23/14
ROUTED TO: PROGRAMS SECURITY OTHER:
ANSWER: APPROVED DENIED (STATE REASON)
You WELL PROMISES A TEST THAT DENOTING
RELIGIOUS SINCERTY AND WELL SHITSIE TO
Pay This ship is THE REMON THAT YOU
BY: DATE: 4/24/14) TITLE - EMPLOYEE NAME WILL UST BE ASSE TO PRETIME
TITLE - EMPLOYEE NAME WILL NOT DE ADTE TO PRETIGE

(Extlibit K)

PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM

NAME: Dolon Vincent Paul LAST FIRST M.I.
DATE: 6/30/14 BLOCK: 6 CELL: 3-14
REQUEST: In Your Inmate Rullbook on (P. 44, Paragray
) It states that I have the opportunity to pourtice aspects of my
eligan that are deemed essential by the governing body of that
cith. Icu muslim and Ramedan is essential to Istem
why can I not Participate in Remadan. This is my 2nd day with out having food to assist in my Fast
the sort having rood to assist in my fast
RECEIVED BY: RECEIVED BY: BADGE#: 81 DATE: 6.30.14
ROUTED TO: PROGRAMS SECURITY OTHER:
ANSWER: APPROVED DENIED (STATE REASON)
YOUR DISCIPLIMARY SANCTION PROCLUDES YOU FROM
GROUP PROLITANS. FACILITY PROTOCOL PROCLUDES YOU FROM.
MEAL WRICH IS A RELIGIOUS ACCOMODATION. WORSHIP AS YOU LIST
BY: Robert P-1-14
TITLE - EMPLOYEE NAME

Case 3:14-cv-01436-RDM-CA Document 1 Filed 07/25/14 Page 29 of 32

PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM

NAME: <u>Noten</u> Vincent Paul
LAST FIRST M.I.
DATE: 63014 BLOCK: D CELL: 3-A
e e ₩•
REQUEST: To speak to a I mam or Some one
Else who over sees the muslim Faithlin
Pike County Correctional Facility) who is
Certified to OverSee is what I mean
Junk You
1.0 y 2.0 co 4 y 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a
RECEIVED BY: Right BADGE#: 81 DATE: 6.30.19
RECEIVED BY: ROUTED TO: PROGRAMS SECURITY OTHER:
ROUTED TO: PROGRAMS SECURITY OTHER: ANSWER: APPROVED DENIED (STATE REASON)
ROUTED TO: PROGRAMS SECURITY OTHER: ANSWER: APPROVED DENIED (STATE REASON)
ROUTED TO: PROGRAMS SECURITY OTHER: ANSWER: APPROVED DENIED (STATE REASON) CERTAINLY, PLEASE ADVISE WHO YOU'D LIKE TO
ROUTED TO: PROGRAMS SECURITY OTHER: ANSWER: APPROVED DENIED (STATE REASON) CERTAINLY, PLEASE ADVISE WHO YOU'D LIKE TO SEE AND WE'LL INITIATE THE VOLUMETER.
ROUTED TO: PROGRAMS SECURITY OTHER: ANSWER: APPROVED DENIED (STATE REASON) CERTAINLY, PLEASE ADVISE WHO YOU'D LIKE TO SEE AND WE'LL INITIATE THE VOLUNTEER APPROVAL PROCESS.
ROUTED TO: PROGRAMS SECURITY OTHER: ANSWER: APPROVED DENIED (STATE REASON) CERTAINLY, PLEASE ADVISE WHO YOU'D LIKE TO SEE AND WE'LL INITIATE THE VOLUNTEER APPROVAL PROCESS.

(ExHibit M)

PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM

NAME: Notes Vincent tol
LAST FIRST M.I.
DATE: 630 14 BLOCK: D CELL: 34
REQUEST: To know why I have to take a test inord
to Just change my Religion from christian to muslim
inot recirca common fair) But don't hereto take a tes
To switch from muslim to christian I feel that
I ambeing dissocriminated against
RECEIVED BY: RECEIVED BY: BADGE#: 87 DATE: 6-3014
ROUTED TO: PROGRAMS SECURITY OTHER:
ANSWER: APPROVED DENIED (STATE REASON)
FACILITY POWER AND PROCEDURE REGIONAL
CHANGE OF RELIGIOU IS MEETING OR EXCERDING
ALL ESTABLISHED DETENTIND STANDARDS
BY: Rh M DATE: 7-1-14
TITLE - EMPLOYEÉ NAME

Case 3:14-cv-01436-RDM-CA Document 1 Filed 07/29/14—Page 31 of 32

PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM

NAME: Dolon Vincent Paul LAST FIRST M.I.
DATE: 6/29/14 BLOCK: CELL: 3-A
REQUEST: I am muslim and want to participale
IN Ramada I am not asking for a common fair Diet Just to be able to participate in the factory
(The memo States any Inmorte who wants to participal
RECEIVED BY: Niemes BADGE#: 87 DATE: 6 /24/14
ROUTED TO: PROGRAMS SECURITY OTHER:
ANSWER: APPROVED DENIED STATE REASON)
YOU MAY SEEK TO CHANGE YOUR RELIGION 90 DAYS
FROM 4-30-14. YOU WILL REMAIN ON REGULAR MEAL.
BY: DATE: 6-30-14 TITLE - EMPLOYEE NAME

(ExHibito)

PIKE COUNTY CORRECTIONAL FACILITY INMATE REQUEST FORM

NAME: Dolan Vincent Paul
LAST
DATE: 630/4 BLOCK: 6 CELL:3-A
REQUEST: In Your Formate Zullbook (P23 Parrayraph 5)
REQUEST: Ju Pour + Number Ryllands Controlled
It states I have the opportunity to peret practice the religion
of muchoice and participate in Religious Atvities. I would
like to know why I can Not borney afforded this shight
udan being forced not to eat inorder topractice my beliefs
RECEIVED BY: Riemer BADGE#: 87 DATE:6-30-14
ROUTED TO: PROGRAMS SECURITY OTHER:
ANSWER: APPROVED DENIED (STATE REASON)
PRACTICE AS YOU WISH. PRESENTLY FACILITY POLICY AND
PROCEDURE PROLLUDES YOU FROM A RELIGIOUS DIET OR
GROUP PROLRAM ARTENDANCE.
BY: Rhome DATE: 7-1-14
TITLE - EMPLOYEE NAME
DINK tent by inmate. VELLOW-returned to inmate, WHITE-file copy